



44th American Harp Society, Inc. National Conference

June 22 – 25, 2022

Washington Pavilion, Sioux Falls, SD

For more information and online registration, visit www.harpsociety.org/national-conference

44th National Conference
June 22 - 25, 2022 ♦ Sioux Falls, SD

Section 1 – Contact Information, Primary Registrant

Name: _____ Email Address: _____

Address: _____

City: _____ State/Province: _____

Zip/Postal Code: _____ Country: _____

Home Phone: _____ Cell Phone: _____

Emergency Contact Name/Phone/Relationship to you: _____

___ I do not want my information listed on the attendee roster.

Section 2 - Membership

All primary registrants must be a member of the American Harp Society, Inc.

- Yes, I am a current AHS member.
- No, please sign me up under the selected category. For more information visit www.harpsociety.org/Join

<u>Regular Membership</u>	<u>1 Year</u>	<u>2 Years</u>		<u>1 Year</u>	<u>2 Years</u>
<input type="checkbox"/> Student Member**(DOB: _____)	\$ 40	\$ 75	<input type="checkbox"/> Sustaining Member	\$120	\$230
<input type="checkbox"/> Regular Member	\$ 60	\$110	<input type="checkbox"/> Sponsor	\$175	\$340
<input type="checkbox"/> International (non-US address)	\$ 75	\$140	<input type="checkbox"/> Patron	\$250	\$490
<input type="checkbox"/> Contributing Member	\$ 90	\$170	<input type="checkbox"/> Life Member	\$1,250	
			<input type="checkbox"/> Benefactor (includes a Life Membership)	\$2,500 or more	

** Student Members are US-based individuals who are age 21 or younger, or currently full-time student in a college or university. Please enclose proof of age and/or college enrollment.

AHS Membership Subtotal: \$ _____ (A)

Section 3 - Registration

Early Registration discount through April 22, 2022.

Everyone wishing to attend daytime events and concert receptions must register, and must be a member of the American Harp Society, Inc. Registration fees include admittance to the exhibit hall, workshops, daytime and evening concerts, and receptions. A conference badge will admit registrants to each event and must be worn at all times. All registrations also include post-conference access online to recorded sessions. Save \$60 in honor of the AHS's 60th anniversary by registering before April 22nd.

For the first time, AHS is also offering an "Online & On Demand" registration. Members will be able to view concerts and sessions remotely, during and on-demand for several weeks after the conference. Login instructions will be provided just prior to the event; an email address is required. No early registration discount available.

Evening event tickets for non-registered guests will be available at the door for \$25.00 or on this form below.

Please select the primary AHS, Inc. member registration type(s):

Registration Type	Until April 22nd	After April 22nd
<input type="checkbox"/> Adult	\$295	\$355
<input type="checkbox"/> Student	\$139	\$199
<input type="checkbox"/> Online & On-Demand	\$225	\$225

_____ # Adult Registrations

_____ # Student Registrations

_____ # Online & On-Demand Registrations

AHS, Inc. members registered above may also register non-harpist family members at the following rates. (A family member is defined as a parent, guardian, or other immediate family member of a student AHS member, or a spouse, life partner, or child of an adult AHS member.)

Registration Type	Until April 22nd	After April 22nd
<input type="checkbox"/> Non-harpist family member	\$139	\$199

_____ # non-harpist family member registration(s)

Additional & Family registrant name(s), phone(s) and email(s) _____
(Required; attach additional page if needed)

Registrations subtotal: \$ _____ *(B)*

Section 4 - Accommodations

Special affordable rates for AHS National Conference guests are available at three hotels within walking distance of the Conference. **Guests must make hotel reservations directly with their select hotel.**

- Hilton Garden Inn Downtown - 1 King \$159/2 Queen \$154 + tax/fees. [Reserve here.](#)
- Holiday Inn City Centre - \$119 + tax/fees, complimentary airport shuttle. Call 605-339-2000, with the group code "American Harp Society Group."
- Country Inn & Suites - \$114 + tax/fees, complimentary breakfast. Call 605-373-0153, group name "American Harp Society" or [online](#) with the group code "Harp".

Detailed hotel information, maps, rates and booking instructions and links are available at <https://www.harpsociety.org/2022hotels>. Rooms and the special AHS rate may not be available after the **June 1, 2022** hotel reservation deadline. Book early. Dormitory housing is not available for the 2022 Conference.

Please check if you are travelling with a service animal.

Section 5 – Meals

Varied dining options are available in the hotels and nearby. Convenience stores, drug stores, and many other shops are near all hotels. Visit "[Experience Sioux Falls South Dakota](#)" for more area information and to plan your trip.

Section 6 – Other Opportunities

(1) Yes, I am interested in **volunteering** for the Conference, so please contact me.

(2) The **2022 National Conference Harp Ensemble, "Diamond Celebration Ensemble"** is open to all registrants. The repertoire, available at www.harpsociety.org/diamond-harps, includes parts for pedal and lever harps. Regardless of your experience level you'll find this ensemble experience exciting and musically rewarding, with [daily rehearsals](#) and encouraging section hosts present to facilitate your ensemble experience. Participants must supply their own instrument, bench and music stand. Sessions will be coached by outstanding professional harp ensemble performers, and the ensemble will perform on the closing concert.

Yes, I'd love to play in the ensemble!

(3) **Evening concert** attendance is **included with all registrations**. Additional tickets for **non-registered** guests may be purchased for \$25 each with this registration, online at ahsconference.org, or at the door. Please indicate the number of tickets you would like to purchase with your registration. They will be available at check in.

_____ Wednesday Opening Concert: Israeli Chamber Project with Harpist Sivan Magen

_____ Thursday Night Concert: Choral, Harp and Organ Concert

_____ Friday Night Concert: Military Harpists with Wind Ensemble & Band Concert

Total ticket purchase \$_____ (C)

Section 6 – Payment

(A) Membership Subtotal \$ _____ (C) Concert Tickets Subtotal \$ _____

(B) Registration Subtotal \$ _____ (D) Voluntary Contribution Subtotal \$ _____

Total Payment Due: \$ _____

A check in US dollars drawn on a US bank is enclosed Please charge my credit card for the total amount due
Please PRINT clearly:

Card Owner's Name: _____ Date: _____

Card number: _____ Card Type: _____ Expiration Date: _____

Card Security Code (3 digits on back for Visa/MasterCard or 4 digits on front for American Express): _____

Signature Authorizing Payment: _____

By registering for the 2022 American Harp Society, Inc. (AHS) National Conference, I am automatically authorizing AHS and its employees, agents and assigns to use my name, photograph, voice or other likeness for purposes related to the mission of AHS, including but not limited to publicity, marketing, websites, other electronic forms of media, and promotion of AHS and its various programs. I certify that I (and my parent/legal guardian if applicable) have the legal authority to do so. Events from the 2022 AHS National Conference will be recorded for the AHS Archives, located in the Harold B. Lee Library International Harp Archives at Brigham Young University in Utah. The American Harp Society, its officers, employees, independent contractors, and/or volunteers do not provide guardianship services for unaccompanied minors attending events. It is the responsibility of the parents/legal guardians of unaccompanied minors to provide for a guardian for their minor child and to follow all rules set forth in the policies of the venues where events are located.

Return this form with payment to:

2022 National Conference, American Harp Society, Inc., PO Box 260, Bellingham, MA 02019

Convenient registration is also available online at <https://www.harpsociety.org/2022regis>