



14th American Harp Society, Inc. Summer Institute

June 1-4, 2023

The Colburn School

Los Angeles, CA

For more information and online registration, visit
<https://www.harpsociety.org/summer-institute>

Section 1 - Contact Information, Primary Registrant

Name: _____ Email Address: _____

Address: _____

City: _____ State/Province: _____

Zip/Postal Code: _____ Country: _____

Home Phone: _____ Cell Phone: _____

___ I do not want my information listed on the attendee roster.

Emergency contact name: _____ Relationship to me: _____

Emergency contact phones w/area code: Home: _____ Mobile: _____

Section 2 - Membership

All primary registrants (Adult and Student) must be a member of the American Harp Society, Inc.

- Yes, I am a current AHS member.
- No, please sign me up under the selected category. For more information visit www.harpsociety.org

<u>Regular Membership</u>	<u>1 Year</u>	<u>2 Years</u>	<u>VIP Membership</u>	<u>1 Year</u>	<u>2 Years</u>
<input type="checkbox"/> Student Member**(DOB: _____)	\$40	\$ 75	<input type="checkbox"/> Contributing Member	\$90	\$170
<input type="checkbox"/> Adult Student Member	\$60	\$110	<input type="checkbox"/> Sustaining Member	\$120	\$230
<input type="checkbox"/> Regular Member	\$60	\$110	<input type="checkbox"/> Sponsor	\$175	\$340
<input type="checkbox"/> International (<i>outside US, including Canada</i>)			<input type="checkbox"/> Patron	\$250	\$490
Student & Regular Members*	\$75	\$140	<input type="checkbox"/> Life Member	\$1,250	
<input type="checkbox"/> *Int'l only: Subtract \$15/year by opting to receive the American Harp Journal digitally.			<input type="checkbox"/> Benefactor (<i>includes a Life Membership</i>)	\$2,500 or more	

** Student Members are US-based individuals who are age 21 or younger, or currently full-time student in a college or university. Please enclose proof of age and/or college enrollment. International students should register at the International Member rate.

AHS Membership Subtotal: \$ _____ (A)

Section 3 - Registration

Early Registration discount through April 1, 2023.

Anyone wishing to attend daytime events and concert receptions must register, and must be a member of the American Harp Society, Inc. The registration fee includes admittance to the workshops, daytime and evening concerts and receptions. An Institute badge will admit all registrants to each event and must be worn at all times. All fees are non-refundable. (National Competition final rounds June 1-3 and concerts on June 4 are free to all. See www.harpsociety.org/summer-institute for schedule.)

Non-registered guests wishing to attend evening events June 1-3, 2023 may purchase tickets at the door for \$30.00 or on this form below.

Please select the primary AHS, Inc. member registration type(s):

Registration Type	Until April 1st	After April 1st
<input type="checkbox"/> Adult	\$140	\$175
<input type="checkbox"/> Student	\$90	\$115

_____ # Adult Registrations

_____ # Student Registrations

AHS, Inc. members registered above may also register non-harpist family members at the following rates. (A family member is defined as a parent, guardian, or other immediate family member of a student AHS member, or a spouse, life partner, or child of an adult AHS member.)

Registration Type	Until April 1st	After April 1st
<input type="checkbox"/> Non-harpist family member	\$90	\$115

_____ # non-harpist family member registration(s)

Please provide name and email for all additional registrants beyond the primary registrant shown on Page 1 above. (Required; attach additional pages if needed)

Registrations subtotal: \$ _____ (B)

Section 4 - Housing

Off campus: Discounted rates for AHS 2023 Summer Institute & National Competition attendees are available at the Omni Hotel at California Plaza in downtown Los Angeles, immediately adjacent to the Colburn School.

For this special group rate, the daily \$30 Destination Fee has been waived, and deluxe WiFi is included. Overnight discounted valet parking is \$42/night.* If you wish to vacation a bit in Los Angeles before or after the event, the discounted rate is available May 27 through June 7. Cancellation 72 hours or more prior to arrival will avoid a 1-night room and tax penalty. Reservations must be made using the link below to obtain the group discount rate. **Reservation deadline: May 9, 2023.**

Nightly rates:

Single or double occupancy: \$239 + 14% tax

Triple occupancy: \$259 + 14% tax

Quadruple occupancy: \$279 + 14% tax

Guests must make hotel reservations directly with their hotel at this link

<https://www.omnihotels.com/hotels/los-angeles-california-plaza/meetings/american-harp-society-2023-05302023> to receive the discounted rate.

* Limited parking may be available for those bringing harps in and out of the Colburn School at no charge.

Please check here if you need to request such parking.

On campus: The Colburn School offers resident hall suites available with double or single occupancy bedrooms, and are furnished with everything you'll need: extra-long twin beds; desks/chairs; nightstands with lamps; and wardrobes. There is also a shared common area in the suite with one or two bathrooms, standard living room furniture, including a Roku television, and a kitchenette (microwave, mini-fridge, and cabinet space.) A laundry room is located on the second floor of the Olive Building.

Important note: The Colburn School and the American Harp Society, its officers, employees, independent contractors, and/or volunteers do not provide guardianship services for unaccompanied minors attending events. It is the responsibility of the parents of unaccompanied minors, and they are so notified, to provide for a guardian for their minor child and to follow all rules set forth in the policies of the venues where events are located. The Colburn School requires students to be age 13 or older to stay in the Residence Hall, and have a signed Medical Consent Form (supplied by Colburn) from a parent or guardian.

Chaperone name if applicable: _____

Dormitory rates:

- Single occupancy: \$100 per bed per night
- Double occupancy: \$85 per bed per night
- Optional one-time **\$30** linen fee per bed (pillows not provided). (*You may also provide all of your own bedding if you prefer.*)

On-campus housing must be reserved **no later than April 27, 2023, no exceptions.**

I would like to reserve a bed in a single occupancy room or double occupancy room. If double occupancy, name/email of roommate: _____

Enter the **number of people per night** for whom you wish to reserve a bed:

___ Tues 5/30 ___ Wed 5/31 ___ Thur 6/1 ___ Fri 6/2 ___ Sat 6/3 ___ Sun 6/4

Total # of room nights ___ @ above rate per bed, per night = \$ _____

Total # of beds ___ x \$30 linen fee = \$ _____

Bed/Linens fee Subtotal = \$ _____ (C)

If paying for beds in addition to your own, please list the occupants' names here:

Requested suite mates in other bedroom (every effort will be made to arrange requests whenever possible). Also include any special accommodation requests or other dormitory comments here.

Please check if you are travelling with a service animal.

Section 6 - Other Events

Evening concert attendance is **included with all registrations**. Additional tickets for non-registered guests may be purchased for \$30 each with this registration, online at AHSSummerInstitute.org, or at the door. Please indicate the number of tickets you would like to purchase. They will be available at check in.

_____ Thursday: Opening Recital – *AHS Concert Artist Elizabeth Yeoh-Wang and Institute
Featured Artist-Composer Caroline Lizotte*

_____ Friday: World Music Concert – *Chen-Yu Huang & Asian Fusion; Tasha Smith Godinez her
Music Beyond Borders trio; Danielle Kuntz premiering an AHS-funded new work*

_____ Saturday: California Composers Concert including a new harp concerto

Total ticket purchase \$ _____ (D)

Section 6 – Payment

(A) Membership Subtotal \$ _____ (B) Registration(s) Subtotal \$ _____

(C) Housing Subtotal Subtotal \$ _____ (D) Concert Tickets Subtotal \$ _____

Voluntary Contribution: Subtotal \$ _____

Total Payment Due: \$ _____

A check in US dollars drawn on a US bank is enclosed

Please charge my credit card for the total amount due

Please PRINT clearly:

Card Owner's Name: _____ Date: _____

Card number: _____ Card Type: _____ Expiration Date: _____

Card Security Code (3 digits on signature strip for Visa/MasterCard or 4 digits on front for American Express): _____

Signature Authorizing Payment: _____

By registering for the 2019 American Harp Society, Inc. (AHS) Summer Institute, I am automatically authorizing AHS and its employees, agents and assigns to use my name, photograph, voice or other likeness for purposes related to the mission of AHS, including but not limited to publicity, marketing, websites, other electronic forms of media, and promotion of AHS and its various programs. I certify that I (any my parent/legal guardian if applicable) have the legal authority to do so. Events from the 2019 AHS Summer Institute will be recorded for the AHS Archives, located in the Harold B. Lee Library International Harp Archives at Brigham Young University in Utah.

Return this form with payment to:

2023 Summer Institute, American Harp Society, Inc., PO Box 260, Bellingham, MA 02019
