

## **Membership Form**

| Name:   | Member # if known                            |                                    |  |  |                           |  |
|---|--|------------------------------------|--|--|---------------------------|--|
| Email Address:  |  |                                    |  |  |                           |  |
| Website:  |  |                                    |  |  |                           |  |
| Address:  |  |                                    |  |  |                           |  |
| City:   | State/Province:                              |                                    |  |  |                           |  |
| Zip/Postal Code:                                      |  | C                                  | ountry:  |  |                           |  |
| Phone 1:  | Phone 2:                                     |                                    | Chapter:   |  |                           |  |
| For renewals: Information in                          | n my profile 🗌                               | has not changed 🔲 I                | has changed (as shown above)   |  |                           |  |
| •   | ne anniversai                                |                                    | te. Membership fees over \$50 ort for the programming of the   |  | ductible to  2 Years      |  |
| Student (Date of birth:                               | <u> </u>                                     | <u>2 1eais</u><br>□ \$ 75          | International member   | <u>1 1ear</u><br>☐ \$75  | <u>2 1ea13</u><br>☐ \$140 |  |
| Regular   | □ \$60                                       | □ \$110                            | Optional discount for men  | Optional discount for members with international (only) addresses: |                           |  |
| Contributing  | □ \$90                                       | □ \$170                            | (only) addresses:  |  |                           |  |
| Sustaining  | □ \$120                                      | □ \$230                            | ☐ Check here to receive the <i>Journal</i> in digital form only and save \$15/year in dues! Be sure to subtract the correct amount (\$15 or \$30) from you |  |                           |  |
| Sponsor   | □ \$175                                      | □ \$340                            |  |  |                           |  |
| Patron  | □ \$250                                      | □ \$490                            | final payment below. ◊   | final payment below. ◊   |                           |  |
| Life Member   | □ \$1,25                                     | 50                                 | * Student Members are age 21 or younger, or currently a ful  |  | currently a full-         |  |
| Benefactor  | ☐ \$2,500 & up<br>(includes Life Membership) |                                    | time student in a college or university, with a US address. Please enclose proof of college enrollment if over age 21.                                     |  |                           |  |
| Designed for teachers and                             | l harp techni                                | cians who wish to                  | TECHNICIANS) □ \$40 o present their skills and service on www.harpsociety.org and in   |  |                           |  |
| only partially fund the pro<br>membership dues suppor | grams and se<br>t the prograr                | ervices of the Amns of the Society | p goods and services received<br>erican Harp Society, Inc. Cont<br>and are greatly appreciated.  | ributions be   | •                         |  |
| 501   |  |                                    | <del></del>  |  |                           |  |

| MEMBERSHIP DIRECTORY PREF   | ERENCES (TIRST Section re  | (quirea)                                   |   |  |  |
|---|--|--|---|--|--|
| Please do not list me in the onlin  | e Membership Directory <i>(le</i>  | ave remaining boxes in                     | this section unchecked).  |  |  |
| Check to Include in Directory  Name Email Title Photo Address                             | ☐ City<br>☐ State/Province<br>☐ Zip Code<br>☐ Country  | ☐ Phone<br>☐ Phone<br>☐ Websit<br>☐ Chapte | 2<br>te   |  |  |
| Tell us more about yourself:  |  |  |   |  |  |
| I am interested in  |  |  |   |  |  |
| ☐ classical music ☐ popular music ☐ jazz ☐ folk/Celtic music                              | ☐ liturgical music☐ world music☐ historical musi   |  | ☐ therapeutic music ☐ orchestral music ☐ other                    |  |  |
| ☐ lever harp ☐ pedal harp   | <ul><li>☐ historic (i.e. chromatic, triple strung)</li><li>☐ electric harp</li><li>☐ folk/ethnic (i.e. Paraguayan, Celtic)</li><li>☐ other</li></ul> |  |   |  |  |
| Please check <u>all</u> that apply  Harpist Student Teacher                               | ☐ Professional ☐ Retire  | ed 🗌 Composer 📗                            | Technician  |  |  |
| PAYMENT SUMMARY   |  |  |   |  |  |
| Membership fee  | \$   |  |   |  |  |
| ♦ International digital discount  | \$   | (for internation                           | onal members addresses only)                                      |  |  |
| Professional Directory  | \$   | enroll my credit card to                   |   |  |  |
| Optional Contribution   | \$   | automatically pay future dues              |   |  |  |
| Total Due:  | \$   | renewals.                                  | I may opt out at any time by phone.                               |  |  |
| Please indicate your method of p  ☐ A check in US dollars drawn or  Please PRINT clearly: | - · · · · · · · · · · · · · · · · · · ·  | <del>-</del>                               | ·   |  |  |
| Card Owner's Name:  |  |  |   |  |  |
| Card number:  |  | Card Type: Expiration Date:                |   |  |  |
| Card Security Code (3 digits on back  | k for Visa/MasterCard or 4 d   | ligits on front for Ameri                  | can Express):   |  |  |
| Signature Authorizing Payment   |  |  |   |  |  |
| Please return this form with payr   | nent to:   |  |   |  |  |
| American Harp Society, Inc.<br>PO Box 260<br>Bellingham, MA 02019-0260                    |  | By secure fax: (508)-                      | pership@harpsociety.org<br>803-8383<br>narpsociety.org/Membership |  |  |